

New Hampshire Department of



# New Hampshire Council on Resources and Development (CORD)

Date: Thursday, March 6, 2025 Time<sup>.</sup> 3:00-4:00 P.M. Location: Department of Business and Economic Affairs Kinsman Conference Room, 100 N. Main Street, Concord, NH 03301

## AGENDA

## **ROLL CALL AND INTRODUCTIONS** Ι.

- MINUTES Approval of January 9<sup>th</sup>, 2025 minutes П.
- III. LAND & COMMUNITY HERITAGE INVESTMENT PROGRAM (LCHIP) - No Item.

### IV. LAND CONSERVATION INVESTMENT PROGRAM (LCIP)

A. Request to renew a Memorandum of Agreement between CORD, the NH Fish and Game Department, and Conservation Land Stewardship Program within the Department of Administrative Services relating to contribution of funds to the Land Conservation Endowment, and distribution of funds for conservation easement monitoring and stewardship.

### V. SURPLUS LAND REVIEW - No Item.

### VI. **OTHER BUSINESS**

A. Next meeting - May 8<sup>th</sup>, 2025

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