

New Hampshire Department of



# New Hampshire Council on Resources and Development (CORD)

Thursday, January 9, 2025 Date: Time<sup>.</sup> 3:00-4:00 P.M. Location: Department of Business and Economic Affairs Kinsman Conference Room, 100 N. Main Street, Concord, NH 03301

## AGENDA

### **ROLL CALL AND INTRODUCTIONS** Ι.

**MINUTES** – Approval of December 12<sup>th</sup>, 2024 minutes П.

### III. LAND & COMMUNITY HERITAGE INVESTMENT PROGRAM (LCHIP)

A. Paula Bellmore, Executive Director of Land & Community Heritage Investment Program (LCHIP). Request for distribution of Community Conservation Endowment monitoring funds.

#### IV. LAND CONSERVATION INVESTMENT PROGRAM (LCIP) - No Item.

#### SURPLUS LAND REVIEW - No Item. ν.

#### VI. **OTHER BUSINESS**

- A. CORD procedures discussion
- B. Next meeting March 6<sup>th</sup>, 2025

• 100 North Main Street, Suite 100 Concord, New Hampshire 03301

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II. Minutes December 12, 2024